

Henri Saint Simon 1760 1825 Selected

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It came after the charity's former boss Simon Jenkins criticised the involvement ... of the Court in Barbados and Charles William Wyndham (1760–1828) was Secretary of the Island of Jamaica.

Keith Taylor has undertaken a thorough study of the full range of writings by the brilliant French thinker Henri Saint-Simon (1760–1825), including his unpublished manuscripts, and the result is the first comprehensive and truly representative selection in English from the works of this founding father of social science and socialism, whose ideas exerted a formative influence on such major and diverse intellectual figures as Comte, Proudhon, Marx and Engels, Herzen, Carlyle and Durkheim. When Saint-Simon's writings first appeared, they aroused little more than amusement and curiosity. The ideas they contained – ideas concerning the application of scientific method to the study of man and society, the coming of the new 'scientific-industrial' age in which the State would assume responsibility for promoting social welfare, the prospects for international cooperation and integration in Europe, man's need for a secular religion – were widely dismissed. But the boldness and originality of Saint-Simon's work had a lasting impact on subsequent thinkers and played a major role in the development of European social thought throughout the nineteenth and into the twentieth centuries. Keith Taylor's introductory essay places Saint-Simon's writings in their proper historical context, offers a penetrating reassessment of their significance as a contribution to social theory, and considers the extent of their influence on modern thought. It indicates the inadequacies of many previous interpretations of Saint-Simon's thinking, and highlights, in particular, the tendency of most

recent commentators to disregard some crucial features of his political philosophy. This selection is an essential insight into a modern understanding of Saint-Simon from a young English scholar. Nowhere else in English may be found so wide-ranging a selection from Saint-Simon's writings presenting such a balanced view of his thought.

Durkheim's study of socialism, first published in English in 1959, is a document of exceptional intellectual interest and a genuine milestone in the history of sociological theory. It presents us with the sociological theories of a truly first-rate thinker and his extensive commentary upon another key figure in the history of sociological thought, Henri Saint-Simon. The core of this volume contains Durkheim's presentation of Saint-Simon's ideas, their sources and their development.

Between 1830 and 1870, French army officers serving in the colonial Offices of Arab Affairs profoundly altered the course of political decision-making in Algeria. Guided by the modernizing ideologies of the Saint-Simonian school in their development and implementation of colonial policy, the officers articulated a new doctrine and framework for governing the Muslim and European populations of Algeria. *Apostles of Modernity* shows the evolution of this civilizing mission in Algeria, and illustrates how these 40 years were decisive in shaping the principal ideological tenets in French colonization of the region. This book offers a rethinking of 19th-century French colonial history. It reveals not only what the rise of Europe implied for the cultural identities of non-elite Middle Easterners and North Africans, but also what dynamics were involved in the imposition or local adoptions of European cultural norms and how the colonial encounter impacted the cultural identities of the colonizers themselves.

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